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P. O. BOX 5308, PAAWAH BTLA.

HONOLULU, HAWAII

January, 1962

Dear Friend:

THE SPIRITUAL NEW YEAR

January 1 marks the beginning of a new year, but if it remains only a calendar-wise beginning, it has no significance whatsoever and produces no assurance as to the kind of a year it can be for you or for me individually, or for anyone else in the world. Always at this time there are the traditional happy New Years but regardless of how many good wishes are given or received, they are without power to bring about happiness, peace, harmony, or prosperity in the new, or in any other, year. Newspapers on New Year's Day are usually filled with predictions for the coming year; figures and statistics are examined in an attempt to forecast what will happen; but inasmuch as every person has an entirely different way of evaluating available statistics, each one arrives at a different conclusion.

It would be interesting to read the predictions in the January first editions of last year's newspapers and see how very few of them have come to pass because neither predictions nor wishes have power to bring about anything in our experience. Far from presenting a hopeless picture, however, this really is the foundation for a very encouraging one because once it is realized, that predictions and wishes have no influence upon the year, people can then begin to see what can be done within themselves that will have an effect upon the course of the New Year

The Power of an Individual

Everyone not only has tremendous influence and power upon his own life and upon the lives of those who are near and dear to him, but far more than this, he has the possibility of influencing the entire world, and very often one person can alter the course of history.

The 1960 election is an excellent example of the power of the individual. Just a few votes in this community or that community changed the entire results in a state, and comparatively speaking less than half of one percent determined the result of the entire election. So when we are tempted to think how little power we have in shaping the history of our nation or of the world, let us remember how powerful one single vote or a dozen votes can be.

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It should not be necessary to call to mind the power that a Moses had in his time, a Jesus, a John, a Buddha, or a Lao-tse, a power affecting not only the events of their own day but the history of all time. No one knows what person or group of persons may affect the history of a single year or bring about far-reaching changes in the world.

Whatever change is to be brought about must first of all begin with the individual and then gradually the circle is widened until his influence is felt in the experience of others. So we must begin with individual you and individual me in the realization that this New Year has no power within itself to be any different from the last one. In other words, during the coming year, as in all previous years, some will become healthy and some sick, some wealthy and some impoverished. The blessings and problems of the year itself will not be distributed equally to all people, nor even to one country or community.

Consciousness Is the Secret

What is the cause of these differences? And the answer, as always, can be found in the one word "consciousness." In our humanness, we are all states and stages of consciousness, and whatever our outer experience is, is determined by our state of consciousness. Therefore the word "consciousness" contains within itself the entire secret of individual and collective life, the secret of harmony or discord.

In our early years, we have no control over what our consciousness is because our parents dominate our lives, and in a sense they determine our consciousness so that we really are the showing forth of their states of consciousness. They imbue us with their standards, attitudes, and prejudices. Furthermore, some of us are born full of hope, confidence, assurance, peace, and joy while others come into the world full of fear, anxiety, and doubt.

We have all probably known children who were really beautiful at birth and during their earliest years the very reflection of their mother's or father's consciousness. Later in life, when they are living under their own consciousness, they sometimes lose this beauty and whatever of charm they had in their childhood unless their own state of consciousness evolves to as high a state as that of their parents. On the other hand, there have been ugly ducklings who have blossomed into beauties once the influence of their parents was thrown off and they could function on their own consciousness. Then, too, poverty complexes have often been foisted upon some children by their parents and their surroundings, and only when they are away from that influence are they able to flower or expand.

While we are not responsible as children, once we have come to an age where we begin to make our own decisions and to live our own lives and are therefore no longer bound by either the limitations of our parents or blessed by their bounties, we now have an individual life to live and an individual consciousness to unfold. This is where our education or lack of it, our environment, and our friends all begin to have some influence upon our consciousness, and we may begin to evolve much in the same way that our friends, relatives, or schoolmates are evolving.

Few individuals at any time during their earth-span ever attain sufficient freedom to live their own lives. They usually live in the lives of their families, their friends, their community, and their surroundings, and they are unable to surmount these because they have not been taught that each person is an individual consciousness with individual God-given capacities, with individual propensities, with individual characteristics, all God-governed, and therefore anyone so endowed can throw off the influence of his surroundings and of the world about him and begin to live in that "liberty wherewith Christ hath made us free."

Those who are led to a metaphysical or spiritual teaching are given the opportunity to "come out from among them" and become separate. Our very first experience with metaphysical or spiritual teachings reveals that we exist as consciousness and that God is the original substance, essence, and law of that consciousness. Therefore, we can be the showing forth of infinity, eternality, and immortality; we can be the showing forth of a God's grace rather than the showing forth of whatever kind of a physical, mental, moral, or financial era into which we happen to have been born. The truth is that if we live by the grace of God we are independent of what is going on in this world. We need not depend for our good, nor be deprived of our good by the negativism operating in the world, for we must come out from this mass consciousness and begin to live our lives as individuals.

So it is, then, that when we come to the subject of a New Year, we cannot expect this year to hold any new hope for us simply because it is new. Our great and only hope lies in the change of consciousness which may take place in us, a change that can make this year a better one than last, a richer, deeper, more harmonious and healthful one.

Recognize the Presence Within

Granted that a change of consciousness is necessary in order to make our new year better in every way, how then do we determine what that state of consciousness is to be? Students

of The Infinite Way already know that a consciousness imbued with truth manifests as the harmonious outpicturing of life and that the outer form of our life is determined by the degree of truth embodied in our consciousness or the amount of truth of which our consciousness is constituted.

Even though in reality God constitutes our consciousness and we therefore already possess the full and complete perfect spiritual consciousness, this is only of demonstrable availability in proportion to our awareness of that truth. It will not be demonstrably available if our lives are lived by performing our daily tasks with little or no conscious realization of a spiritual Presence and Power within us because without a continuous, conscious recognition of this Presence we are subject to the mass human consciousness, and if it happens to be a year of universal prosperity or of collective good health, we probably will share in it. On the other hand, if it happens to be a year of economic depression or a year of epidemics, we will share in that, too.

The only way to avoid being a part of the mass mind and thereby demonstrating the kind of robot life that is lived by the majority of human beings is to begin and end our day, and continue throughout the day, praying without ceasing, praying in the form of recognizing that we ourselves are not living our own life, nor is anyone else living it for us, but that God is living it:

God in the midst of me is mighty. There is a divine Presence that goes before me to make the crooked places straight. There is a spiritual Presence and Power within me that is the law of resurrection unto my entire experience, unto my business and my body, my profession and my health. There is a spiritual influence, a spiritual Presence within me, that even restores the lost years of the locusts.

The continued recognition of the presence and power of God within our very own being is what separates us from the masses and enables us to live a God-governed life, a life lived under the law of God, the substance of God, the activity of God, the presence of God, and the power of God. But only by acknowledging Him in all our ways, keeping our mind stayed on Him -- only this separates us from the mass influence, saves us from the collective experience, and enables us to be a law unto ourselves.

"Be Ye Therefore Perfect"

We become a law unto ourselves the moment that we consciously accept God in the midst of us and the Son of God dwelling in us, thereby recognizing our relationship as children of

God, and if children, heirs of God, joint-heirs to all the heavenly riches. But only by our conscious acceptance of this truth do we bring ourselves under God's law.

As human beings, as creatures, we are not under the law of God, neither indeed can be. As human beings, we are under the laws of humanity -- the law of karma, of cause and effect -- and whatever laws are operating in human consciousness produce their effect upon us individually. It is because we have not attained the fullness of spiritual realization that we fail to demonstrate the fullness of spiritual harmony.

The command is: "Be ye therefore perfect, even as your Father which is in heaven is perfect." Only in this way can we become separate and apart from universal laws and beliefs. But there is no way for a human being to be perfect. In fact, there is no way for a human being even to approach perfection. Only as we acknowledge the perfection of God in the midst of us and as we acknowledge God's government, reign, and law, only then can we be perfect with God's perfection, and then we find that in a tremendous measure we are separate and apart from those things that are governing and affecting the lives of the people of this world.

This perfection is not gained in an instant. We have to begin where we are, not claiming perfection for ourselves, but "forgetting those things which are behind," and claiming at least for the moment that since "I and my Father are one," that oneness governs our life, and the allness of God is the measure of our capacity. We recognize, of course, that no one is demonstrating the fullness of God-capacity at this moment, but can we not rejoice if we can demonstrate such a measure of it as enables us to live separate and apart from the sins, diseases, lacks, and limitations that otherwise would be upon us?

If we can just demonstrate some measure of our spiritual relationship to God, we will have made a beginning, but we will never accomplish the fullness until we have made that beginning. Therefore, let us not make the mistake that some have made in the metaphysical world, the mistake of becoming discouraged because we have not demonstrated complete harmony or complete freedom. Let us rejoice in every single measure of spiritual harmony that comes into our experience as a proof of what the ultimate can be, and will be, as we persist in this way.

Our lives this year will be subject to God and God's government in proportion to our individual acceptance of the truth and our persistence in it. There is no way for spiritual law or spiritual truth to affect the lives of those who do not consciously accept it and work with it. This is an individual matter. No one can do this for another person no matter how great a love and bond there is between them. Even after three years of compan-

ionship with the Master himself, Judas failed to show forth little but the consciousness of a betrayer. Peter denied Jesus, and all the disciples deserted him when he needed them most. This is a silent testimony of the extent to which the individual himself must embrace truth in order to demonstrate it.

Individual Responsibility

Merely being part of a spiritual teaching brings some measure of harmony to everyone in it. Furthermore, the consciousness of a teacher or practitioner also has an effect upon all those who come within his orbit, but this is only of temporary benefit except where the individual himself carries on and develops his own consciousness.

So it is that a teacher or a practitioner cannot guarantee what degree of spiritual harmony will be the lot of the student. He can only be an instrument for awakening the spiritual awareness of the student, and then it is the responsibility of the student to work with the principles until his own consciousness has evolved.

Similarly, no parents can guarantee what their child will be; they can only lay the foundation for the moral, ethical, and spiritual standards with which he is to face life. Children may be brought up in the most satisfactory kind of home and apparently be the most obedient and well-behaved children, but when they go out into the world, if they do not apply the lessons they have learned at home and carry them into action, they can very well become the profligates of their generation.

Steps in Developing Spiritual Consciousness

The first step in spiritual unfoldment, a step which the student can take under guidance if he wishes, but which in the last analysis he has to take for himself, is the conscious recognition and acknowledgment of an inner God-Government, substance, and law. Each one must make the realization of an inner Presence a daily practice in his life. Constantly there must be the reminder that this Presence within is greater than any of the problems that he faces in daily living or than any situation met with in the outer world.

With this must come the conscious realization of the principle that finally proves to be the one that gives us our ultimate freedom from what the Master called "his world." When he said, "I have overcome the world," he meant that he had reached a place in consciousness where the world had no effect upon him, neither its material or mental laws, its health or food laws, its economic or legal laws — none of these had any effect

upon him. He had risen to a state of consciousness where he functioned completely through spiritual law.

This state of consciousness is attained first by the recognition of the God-presence within, but there is a greater step than this that has to be taken, and that is the recognition that Spirit is the only power, the only law, and the only reality.

We are faced from early morning to late at night with the universal belief that there are material, mental, and legal powers. To attain Christ-consciousness, each one himself must eventually come to some recognition that spiritual power, spiritual law, and spiritual life alone are the real and the omnipresent, and that besides spiritual law, life, and activity, material and mental laws have no power. This is the basic truth that sets men free from the conditions of this world - the realization of spiritual law or spiritual power as being the only reality.

Then we can begin, even in a small measure, to understand that when the Master said, "Arise, and take up thy bed" or "Stretch forth thine hand," he meant, "What power is there a part from God? What power is there other than God? Is sin a power? Is disease a power? Is money a power? Is law a power? Is anything really a power besides God's government?"

Gradually, we come to that place where we, too, can say, "Arise, and take up thy bed." Then what we have acknowledged as power is not power; what we have acknowledged as limitation is not limitation and has been acting as such only to the extent of our acceptance of two powers, good and evil. As long as we accept two powers, we are subject unto two powers. Therefore, along with that first step of continuous realization of the fact that there is an inner Presence and Power which governs but outer life, there must be this second realization that there is but one power, and it is spiritual. There is but one law, and it is spiritual; there is but one activity, and it is spiritual. All else is without power, without presence, continuity, cause, or effect, and without a law to sustain it.

The New Year, then, becomes what we make it by our own inner life. True, we still go through all the human motions of performing functions demanded of us by life, carrying on our business or our profession, whatever it may be, but now always governed by this inner life.

These two steps, practicing the presence of God and changing our consciousness from the universal belief in two powers to the acceptance of the truth that there is but one power, will almost from the beginning bring a greater sense of peace and harmony into our experience. Ultimately, through this practice we shall learn that it is the inner contemplation and peace that has the power to change the history of the world, that without going out on a platform proselyting or crusading, without trying

to revolutionize either religion, politics, or economics, it is this very inner power that brings about the uncovering of new ideas, new inventions, and new discoveries. Our inner contemplation changes the history of this world and brings forth the hidden mysteries that still must come to light to bring peace on earth.

Civilization Is Yet to Be Achieved

The world likes to believe that it is living in a period of civilization. The truth is that civilization has not yet begun on earth. Only its beginning stages are evident. It cannot be said that civilization has come to earth until there is a loving of our neighbor as ourselves. Any failure to love our neighbor as ourselves is the measure of our lack of civilization, because if the word "civilization" has any meaning at all, it must mean brotherhood; it must be a relationship of brothers among men, and without that relationship it can hardly be called civilization: it is still only animality.

Civilization has to begin with an individual, and it has to be carried to the height to which Jesus lifted it in his Sermon on the Mount in which he pointed to the lack of civilization in living under the law, seeking revenge, in practicing the old eye-for-an-eye and a tooth-for-a-tooth doctrine. What he taught is real civilization, and we will know that civilization only in proportion as we grow to the place where we live according to the Sermon on the Mount. Again, that is an individual experience which eventually becomes collective.

What we are becomes evident to the entire world that knows us, so that the inner stillness, peace, quiet, and love that we attain become a spiritual influence felt by all around us. The lack of it in us is also felt by everyone, and for this reason it is important that our life in the New Year be governed by an inner grace, an inner love for our neighbor, and a greater reliance on the truth that there is but one power, and it is spiritual, closer to us than breathing — within us.

We carry spiritual power wherever we go — up in the air or down in the sea or on the earth. In the hospitals which sometimes we must visit, or the prisons, or the homes, or the lecture halls — wherever we are, we carry the spiritual presence and power of God by our conscious recognition and acknowledgment of It, and in no other way. Only by that recognition is the spiritual Presence and Influence so embodied within us that the place whereon we stand becomes holy ground.

In this way, then, do we consciously keep our consciousness imbued with truth, and in proportion as our consciousness is imbued with truth are we made free of world conditions. Then we can say, "I have overcome the world."

There can be only one goal for the seeker: to know God aright. That is why the scriptures of the world play such an important role in the life of those on the spiritual path.

Every great spiritual master has created his own scripture which has become a part of the spiritual literature of the world. Krishna, the first man of light of whom we have any knowledge gave to the world the earliest recorded scripture which is embodied in the Hindu Vedas and the Upanishads which include the Bhagavad Gita. Lao-tse's legacy to the world was the Way of Tao; Gautama the Buddha added to Hindu scriptures his Path; and Shankara, his great teaching of Advaita. Jesus the Christ gave us as our heritage The Sermon on the Mount — the way of life by Grace. Paul left a message of life by Christ which has been added to the Christian Gospels. Nanak gave the rich teaching of the Sikhs of India. To all of this we add other scriptures, those of the Moslems, the Persians, the Zen masters, and finally the new scripture of metaphysics in Mary Baker Eddy's Science and Health.

What is the purpose of all this scripture? The answer lies in the lives of those men and women who attained God-awareness, and who were dedicated enough to share with others the heights they reached. Their only object was to help others attain this same God-awareness because attaining God-awareness is the greatest goal of all living, and only in this is man fulfilled.

Until the attainment of God-realization, man is but an empty shell, something cut off from God, not under the law of God; but in the attainment of the knowledge of God, man becomes the very presence of God, the I Am, the divine Son or offspring of God, the heir of God. God is revealed and fulfilled as man. God, the Father, walks the earth as God, the Son, for "I and my Father are one.... He that hath seen me hath seen the Father." The attainment of this oneness then becomes the final step of God-attainment or God-realization.

The day is not too far distant when all the earth will be full of the knowledge of God; every man will know God, and His kingdom will be on earth.

There is a fellowship of God-realized people on earth today, and those who have seen The Infinite Way in Hawaii, on the Mainland, in Canada, England, Holland, Sweden, Switzerland, South Africa, Australia, and New Zealand have seen heaven being lived on earth.

When man has attained the realization of his true nature, he lives as the presence of God through which and as which God lives. "I live; yet not I, but Christ liveth in me." This is a life devoid of greed, lust, false ambition, fear, hate, and jealousy.

This is a life through which love, joy, peace, and justice flow forth unto all. This is a life devoid of self in the attainment of Self — God as individual Selfhood.

If this fellowship should ever become an organized activity, it would no longer be a spiritual body or a spiritual family because it would then be separate from mankind — selfish, limited, and dead. The spiritual life can only be lived in freedom as one with all in God united. When we separate man from man, we lose God. When we set one person or group apart from others, we lose freedom, justice, and peace. The life of the Soul is in union with God and man, as each branch can live only in union with the tree and with each other. Death lies in separating and dividing one's self from the whole. To live spiritually is to acknowledge only one Father and one Son. To know God aright is to know one's Self.

Aloha,



THE THUNDER OF SILENCE

A Review by Clare Cameron

From *The Science of Thought Review*, September, 1961
 Chichester, England

This is the most important book to flow from the pen of Joel Goldsmith since The Infinite Way appeared in 1947, followed by books on meditation, on spiritual healing and others. It is a textbook on divine Grace, and how each of us may discover it as the Pearl of Great Price so that our entire outlook is transformed. When the book appeared in America, over 7,000 copies were sold in a few weeks, and it is already attracting attention over here.

Now why is this? Although the author's presentation is highly original and practical (he is a man of the world as well as of the spirit), the teaching itself is not new. It was realized by the Buddha 500 years before the birth of Christ; it is found in the writings of the Chinese sages; every mystic throughout the ages by surrender and meditation has pointed the same way; and Jesus Christ our Lord again and again endeavored to lead us to the Kingdom of God within us, speaking not to the mind but to the soul.

Here we have the answer. Is it not of immense significance that seekers everywhere are weary of being given man-made answers to their problems, stones for their deep inner hunger, and hail with relief and recognition those who awaken the spirit from sleep, and set them free to their eternal heritage?

Actually, and very properly so, this book is somewhat shattering, and yet it does but shatter away illusions which we have taken for granted far too long, flinging wide open our everyday consciousness to let in a flood of light upon the Truth which is beyond thought, desire, beliefs, affirmations, beyond what we know as good and evil, beyond everything we think we know through the mind.

Some may find the book disturbing, others highly controversial, contradictory and certainly challenging, at times confusing. Yet while it cannot be denied that evil is cruelly obvious and real on its own plane, there is a higher plane where it may be seen quite differently because transcended. Very, very few of us have reached this vision, but the author takes us a few steps towards it.

One of them is through the control and ultimate yielding of desire. The Garden of Eden was, and eternally is, "a state of desirelessness, a contentedness with being", a primal innocence free of blame or applause, where we look on everything without emotional reactions. Then we shall see people and things in their "is-ness", and even a little practice of non-attachment gives us a glimpse of its value. It has been said that "the mind is the slayer of the real". Nothing has power for good or bad in itself, but only according to the power we give it. Here the author comes, by paradox, to the power of No-Power which operates in the Silence, and which was the secret of Christ's life, death and resurrection, and which can be ours also when we reach nearer the consciousness of a Christ through surrender of all. Our beloved founder made the same discovery.

Joel Goldsmith's insight is neither life-denying nor world-escaping, but reveals to us the futility of our mental process to find God just where we are in this everyday life. He illustrates this in homely and practical ways to meet our problems and difficulties with a new approach. Thus: "In the human scene the mind can create good and can create evil — and does. In the spiritual scene, however, the mind is not a creative faculty but an avenue of awareness." This is profoundly true, for the mind can distort or blur, as we know, or become a clear, still pool to reflect Reality.

The chapter on Karmic Law helps us to understand that while we reap as we sow, according to the law of cause and

effect, once we open ourselves to the releasing Grace that transcends it we are no longer bound, but enter into a Love, a Wisdom, a Peace that flows through us to all men. We serve them without words, and far more truly than ever before. The Grace abounding takes over, Eternity flows into time. The chapter on "Who told you?" helps us to understand there is no authority but God Himself. In a further chapter, "Resist Not..." we enter into the sweetness and simplicity of the harmless life in a most profound way. Elsewhere in this issue we have given an extract from the chapter, "When Ye Pray". In "As We Forgive" we see that while it is difficult to do so from our ordinary consciousness, God can forgive through us once we make abundant room for His own life to flow through. You see, it is all a matter of being born into that new consciousness, and reading our Bibles once more not with the mind, but the soul.

This is not a book to borrow, but buy, study, and apply. It reveals to us the vivid reality of that inner Grace which works not by might, but only when "faith in anything and everything has been relinquished, even including faith in that God of whom the world has been expecting miracles and for whom the world has been waiting since the beginning of time." A hard saying? But how pure and bracing the air, space and solitude of the mountain peak, after the stuffy comfort of valleys! Is this why our Master so often called us to the Mount? Is this why the essence of His teaching is contained in The Sermon on the Mount? It is from there that Joel Goldsmith calls us "to come up higher". And that is why I say this is an important book.

A RECORDING SERVICE FOR THE BLIND

Recording for the Blind, Inc., is a national, non-profit organization which records textbooks and educational material, free of charge, for any blind person seeking an education. This free service is entirely dependent upon contributions for its support. The Art of Meditation and Practicing the Presence have been recorded for this service by one of our own students and The Art of Spiritual Healing by another, and are now available. This organization will record other Infinite Way books if there are blind students who request them. For further information, write to:

Recording for the Blind, Inc.
121 East 58th Street
New York, N. Y.

1962 LECTURES and CLASS WORK

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Riverside, California

Lecture : Sunday, March 11 - Mission Inn
" 12-17 7:45 pm " "
Closed Class : Tuition - \$50.00

For hotel reservation cards, class reservations, and further information, please write to:

Mrs. Carmen Sawtelle
1803 Esplanade, Redondo Beach, California
Telephone: FRonier 5-5715

San Diego, California

Lecture: Sunday, March 25 11:00 am - Loma Theatre
3150 Rosecrans
Special Two-Session Class - Church of the Golden Key
2825 Cadiz Street
March 26 & 27 7:30 pm
Tuition - \$10.00

For information, please write to: Dr. Jack Ensign Addington
2825 Cadiz St., San Diego, Calif.
Information regarding hotel reservations will be made available in a forthcoming monthly Letter.

Glendale, California - First Church of Religious Science,
661 No. Kenilworth Ave., Glendale 3

The Rev. Lora B. Holman, Minister
Lecture Series: April 3-7 7:30 pm

Pacific Palisades, California - Church of Religious Science

Lecture : Sunday April 8 11:00 am
Special Class: Monday " 9 7:45 pm
Wednesday " 11 7:45 pm
Friday " 13 7:45 pm

For class reservations, please write to:
Rev. F. E. Richelieu
c/o Church of Religious Science
Pacific Palisades, California

Los Angeles, California - Statler Hilton Hotel Pacific Ballroom

Lectures : April 19, 20, 21, 22

Closed Class : " 23..28 - 7:45 pm - Garden Room
Tuition - \$50.00

For hotel reservation cards and class reservations, please

write to: Miss Betty Lou Beauchamp

1235 Smithwood Drive, Los Angeles, Calif.
Telephone: CRestview 4-3518

Chicago, Illinois - Conrad Hilton Hotel

Lectures : May 12 8:00 pm - Waldorf Room
" 13 2:30 pm "

Closed Class: " 14-19 7:45 pm
Tuition - \$50.00

The Conrad Hilton Hotel is reserving a block of rooms for students. For hotel reservation cards and class reservations, please write to:

Miss Lorraine Sinkler #2017
1360 Lake Shore Drive
Chicago 10, Illinois
Telephones: Superior 7-3327
FRanklin 2-6696

Honolulu, Hawaii - Princess Kaiulani Hotel, Waikiki

Lectures : July 1 and 8 10:45 am

Tea : " 8 2:00 pm

Closed Class: " 2 - 7 7:45 pm
Tuition - \$50.00

For class reservations, please write to:

Joel S. Goldsmith
Box 5308, Pawa Station
Honolulu 14, Hawaii

For transportation and hotel reservations, please write to:

Don Traxel
c/o Travel, Inc.
Alexander Young Hotel Lobby
Honolulu 13, Hawaii

FOREIGN LANGUAGE TRANSLATIONS OF
INFINITE WAY WRITINGS

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<i>German</i>	
The Monthly Letter	\$2.75 per year
The Infinite Way	3.00
Practicing the Presence	3.00

<i>Japanese</i>	
The Art of Meditation	2.00

Please order from the Book Department, 170 North Robertson Boulevard, Beverly Hills, California.

**** GENERAL ANNOUNCEMENTS ****

Change of Address: Please notify us promptly of any address change, giving old and new addresses, so that our files are accurate and you receive the Letter without delay.

Recordings: We are often asked if students may make duplicate copies of Infinite Way tape recordings. This permission we cannot give; we have equipped a studio at considerable cost with the finest machinery available and employ a trained technician in order to insure the best quality possible in our recorded messages. The only means we have of controlling the quality of the recordings which present the message of The Infinite Way is to make all recordings and duplications in our studio. Also, the publishers' copyright must be protected. Therefore, please do not make duplicates of any Infinite Way tape recordings.

Note from Canada: All Infinite Way writings are stocked by and may be ordered from Miss Jessie Porter, 1915 Haro Street, Vancouver, B.C., for shipment in Canada.

Note from England: For the convenience of students abroad, a foreign edition of the Letter (duplicate of the one published in the United States) is published in England for distribution in Europe, Africa, India, Australia, New Zealand. Request for this edition and contribution towards its publication may be sent to Mr. Walter Eastman, 52 Forestale, London N 14, England.

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Mr. Eastman conducts weekly meetings for the study of tape recorded classwork. Information of these and other meetings for study of The Infinite Way may be obtained from Mr. Eastman.

Travel Note: Students traveling abroad may contact Mr. Walter Eastman, 52 Forestdale, London N14, England, for addresses of Infinite Way meetings on the continents of Europe, South Africa and Australia.

The Letter: This activity is financed by voluntary gifts, and the approximate cost of preparing and distributing the Letter is \$10.00 for a set of 12 issues. The Letter, however, is always available to those who are unable to contribute toward the furtherance of this work.

Mail: As we have no Infinite Way organization, the work is divided into departments. It will be a great help if students will address mail as indicated below:

A D D R E S S E S

Personal

Joel S. Goldsmith
P. O. Box 5308, Paawa Station, Honolulu 14, Hawaii

All correspondence and remittances
for THE LETTER and Tape Recordings:

Emma A. Goldsmith
P. O. Box 272
Kailua, Oahu
Hawaii

Publications:

Joel S. Goldsmith
Book Department
170 No. Robertson Blvd.
Beverly Hills, California